

Transcript of Sharing on the Birthright

Well, in my words yesterday, I spoke concerning the matter of sonship. I hope you remember. I briefly mentioned this matter about the birthright. You may not have caught it, but I did use that word. That is a biblical word. Specifically, it is a phrase that goes all the way back to the Old Testament. We all know that the Old Testament is a time of shadows, of typologies, of figures, and so on. But the reality of all those shadows and figures is in the New Testament. So this matter of the right of the son is, in Old Testament words, the birthright. However, in the Old Testament, this matter of the birthright, you know with the Jews especially, this was only the privilege of the firstborn. It's not just for any son. It's only for the firstborn son. The firstborn son holds a very special position in a household. I think that in many cultures they do a similar thing. It seems like a natural thing. That was the case. Then, you would say, how does that apply to us? We're not the firstborn. Jesus Christ is the firstborn son. We're just the many sons. Well, in one sense, but, in another sense, we are all the firstborn. Very easily we can say we are the church of the firstborn. Hebrews 12:23: We are the church of the firstborn. That clearly refers to us. That doesn't mean that we replace Christ. No. But it does mean that in the New Testament, we are a picture of the Old Testament. We are not Christ, but all of us believers in Christ in the new creation are the firstfruits in James 1:18. It says we are the firstfruits in this universe. So the church of God is the church of the firstfruits. In that sense, we are the firstborn. And, as the firstborn, we share the birthright.

So, this morning, I have a burden to talk to all of you young people about this matter of the birthright. I'm going to tell you first of all how absolutely wonderful this birthright is and what it includes. The second thing I want to tell you is a story, actually, a couple of very, very practical stories of how that wonderful birthright can be forfeited very easily. I'm speaking in the context of us now being the sons of God. And, in the New Testament, this right that we have, which basically includes the inheritance of the marvelous divine blessings that we receive from our Father God, can be given away, can be lost. And that, I want to impress you this morning, is a very, very serious thing in view of the coming kingdom. I say this not to scare you. Not in that kind of way. But I feel that young people (and I was once young) need a word of righteousness from time to time. I can testify to you about this kind of a word—a word that does not pull any punches, that tells it as it is, this kind of word that really sticks with the ring of truth of the Bible. This kind of word has today been opposed, neglected, and actually lost in many forms of theology. I am referring, specifically, to this belief or this revelation of a certain dispensation that is coming called the millennial kingdom. I spoke a lot about reformed theology today, which is Calvinism. Calvinists believe in justification by faith and very much believe in eternal salvation. In other words, once saved, forever saved. Marvelous. This is really, really wonderful. Are you sure that you are forever saved? Even if we sin, God forgives. Our salvation is eternally secure. Whenever the devil come to cause you to question your salvation, you tell him to go to hell. You know, the best way to fight the devil is not to put on boxing gloves. The best way to fight the devil is to go to the Word. Even Jesus did that. Three times He said, "It is written." No matter what the devil said, Jesus didn't fight with him. He just went to the Word. The Word is our primary weapon. So we see, young people, we must know the Word. It says, "Young men, you have

overcome the evil one because the Word of God dwells in you." That is in 1 John 2. So, young people, you must know the Word.

I wish I was your age. I told you that one time I almost had a speaking from Brother Lee memorized. Today, if you told me to do that or something similar, I just could not do it. I'm not at your age. The cells in my brain are losing their function. But you are at the time where the mind is just...you can pick up three languages all at once. I've been trying to learn Spanish for the last 30 years. I shouldn't blame it on my brain. I should blame my laziness or something. But the point is that your mind is so ridiculously absorbent. You have to take that time to get the Word into you. I know you are studying this and studying that, but your mind still has 10 GB. Your storage is 1 GB, so you still have 9 GB left for the Word of God. If you wait until later, it is not the same. So, get the Word; let the Word dwell in you. Go read Psalm 119. Read the whole psalm and dwell on the Word of God—the precepts, the judgments, the testimonies, the law. All of those refer to the Word of God. You've got to love the Word, you've got to taste the sweetness, you've got to hope on it, you've got to raise your hands to it, you have to rejoice in it, you have to wake up in it, you have to go to bed with it. I tell you, if you do that, the devil would stay away from you. It's like you're spraying yourself all over with this bug spray; no bugs will like you. The devil will hate you in a way such that he can't stand to be around you. Do you want to be someone like that? The devil can't stand to get close to you because you stink to him? I tell you, this Bible stinks to Satan. If you don't read the Word and fight the devil, forget about it. You will be pummeled. You will go home in no time. Don't even try. Every day just get the Word into you, and every day take a little straw and stick it right in there. Every morning, you know what I mean, suck it in. Come to the training; read the books, read the Bible. You say, "Well, I don't have that much experience." Don't worry, experience will come. I tell you, if you don't have the Word, sometimes I would question your experience. Our experience is based on the truth. It is dependent on that.

So, I will promote the summer college training a little bit here and not wait until the end. I have good news for you. This year, we are going to start our third training. It started years ago on the West Coast. It started down here and then, for a little bit, we were in the Bay Area. Then we went up to Eugene for a number of years. Then we went back to the Bay Area because it was in the middle, and we could catch everyone from the north and the south. Then we got so big we couldn't handle it. Three years ago, we started the summer college training number two on the East Coast in Athens, Georgia. So, in that place we started out with a hundred people or so. Now they have two hundred, two-sixty, and growing. So, we say, goodness, we'd better do something. And we've found a lot of brothers and sisters in the middle part of the country. It's kind of too far to either coast. So we thought, okay, we'll start one in the middle of the country. And let me announce to you that this summer there will be a Central summer college training. Not East Coast, not West Coast, but the Central summer college training in Ohio. It may start with fifty people, sixty people, but, trust me, it will grow. I predict there will be hundreds going to that. So, it will capture people from the plains, the middle part of the country, up and down—even the Northeast. It will be in Ohio. In fact, it will be in Fairborn, Ohio—southern Ohio, close to Kentucky. Ohio is a very big state. The Buckeye State, right? So, if you are somewhere in that region, plan to go there.

Now, why am I saying that? In the seven days in that training, you will do nothing but suck from this book [the Bible]. And this coming summer, we will be in the last book of the heart of the divine revelation, called Colossians. And I will tell you the topic. This time it will be Christ Our Portion. We're talking about inheritance; we're talking about our allotted portion. This time you just look forward to it. You'd better sign up. Every one of you should go to the college training and bring someone with you. Don't go to work. You don't need to work. You need to come here. You have your whole life to work. You don't need w-o-r-k, you need W-o-r-d. You still have a big, long summer to work. Come to the summer training. And we're not trying to just inflate it with people. No, we are burdened for young people. I tell you, with four years of college, if you go to four of them [trainings], you will come into the Full-time Training ahead of the game. Sorry, we do have a number of trainees who come like they would come to a remedial program. They missed it in the college years. They don't have the basis in the Word. They don't have any of these things. They come and they've never read through the Bible or New Testament or Recovery Version. I don't anticipate the Recovery will be like that. That is, there are people who are, in their college years, already so grounded in the ministry and in the Word. They may not be mature. But, they are grounded in the Word. They come in, and they hit the ground running in the Full-time Training. And, two years later, you will graduate with a different kind of graduation. Trust me. I challenge all of you to do this, and I really challenge each one of you to persuade and bring one other person with you [to the summer college training].

The West Coast training will be in the forest. We won't be in Sacramento, we will be in some forest somewhere. I don't mean we will be Robin Hood, but we will be the overcomers with our big Brother. It will be a wonderful situation. Don't be scared by the forest. And the East Coast, we will still continue, I believe, in Athens—a very wonderful place. You can choose one of these according to where you live, and we are going to, no brochure, no nothing, we are going to Twitter you. You can follow up on the latest on the summer training. We'll Twitter you. We might be on Facebook. My point is that we will use email, we will use all these forms to really blanket the Recovery of young people your age and you should do the same. I think the Word of God actually is a lot more powerful than a little something that we give to you. So, take this very, very seriously, brothers and sisters.

Now, back to the burden. In the Old Testament—and, sometime, I need to give a conference on the birthright; but, very briefly, the birthright is accorded to the firstborn in a family, mainly by the patriarch, that is the father. It comprises the following three things. This is very clear in the Old Testament. These are all figures. They all point to something real in the New Testament. Number one, it includes a double portion of the land. So the second and third-born get a portion of the land, but the first child, the first son, gets two pieces, a double portion, an extra portion of the land or anything else that he might inherit. He gets a double portion. That's our birthright. Number two, and this is among the Jews, the firstborn also gets the priesthood. This is a big deal. To be a priest among the Jews is a big deal, a huge deal. People will do anything to become a priest because a priest is one who stands between man and God. He gets to be the one who takes charge of the service and worship to God on behalf of God's people. He is the mediatory person. In other words, whenever people want to communicate to God, they have to go to the priest. He's the messenger. He's the one who brings the people's need to

God. And whatever God wants to tell His people, He tells to the priest. The priest is a messenger from God. That is altogether a most privileged position. You get that if you are the firstborn. Number three, the firstborn also receives the kingship, the ruling power from the Father.

Let's look at the history here. The most clear one has to do with Jacob. Jacob had 12 sons and the first son, do you know who the first son was? Reuben was the first son. As the first son, he should have gotten all these three things: a double portion of land, the priesthood, and the kingship from his father, Jacob. That means Reuben, if everything had turned out as it should, would be all three. Reuben would be so special among God's people. That would be a special tribe forever and ever. You would see Reubenites all over the place. Reuben would be the priest, Reuben would be the king, Reuben would get a double portion of the land. That's it. That's how it was to be. Of course, that didn't happen because of the failure of Reuben. I'll get to that in a moment. You just remember that.

Let's come to the New Testament. In the New Testament, there's also this matter of the birthright, as I said. Now, the verse that you have to read is Hebrews 12:16: "Lest there be any fornicator or profane person like Esau, who for one meal gave up his own birthright." Now Paul was speaking to the Jews. They knew exactly what he was talking about. They knew the history. Esau lost his birthright through one stew. Verse 17: "For you know that also afterward, when he desired to inherit the blessing, he was rejected; for he found no place for repentance, even though he sought it with tears." Now you see, you put these two together. The birthright and the inheritance of a certain blessing are the same. The inheritance of the blessing is the birthright and the blessing is composed of the three things I just mentioned. And that fully applies to us the New Testament believers, or the New Testament firstborn. When he decided to inherit the blessing, he was rejected, for he found no place for repentance, even though he sought it with tears.

Now here the writer was writing to the New Testament believers, who happened to be the Jews, the recipients of this particular epistle. And he was applying that story—actually when you talk about Esau and you talk about Reuben, there are similarities—saying that there is a possibility even for us New Testament believers who have the birthright, who own the birthright by birth, by our being regenerated by the Spirit, by us becoming children of God when we were saved, there is a possibility for us to lose the birthright. Do you all believe you have the birthright? You have it, but it is possible to lose it. Now, this is not to lose your salvation. This is the problem with Calvinism. Calvinists, they believe in eternal salvation, the security, the assurance of it. That's wonderful. And they believe once you're saved, you're saved forever. That's wonderful. But they miss a big truth, a big reality in the Bible and that is the truth concerning the dispensation of the kingdom, the millennium, the thousand years between now, this age, and the age of eternity, the kingdom age. They miss that completely. In fact, all the verses which are abundant in the New Testament, they say, well these verses apply to the false Christians, the false believers, that's why they go to the dark place where there will be gnashing of teeth. These are false believers. I mean, this is really, really cutting your feet to fit the shoe, as they say. They are trying to make the Bible fit their natural minds, their brand of theology. Never do that. Don't make the Bible fit your concept. You'd better get your mind renewed to fit the Bible's concept. That's the problem with theology today. So, they ascribe it to that. They just cannot reconcile eternal salvation and the possibility of

not receiving a reward or missing a certain blessing in the kingdom, referring mainly to the coming age of the millennium. They hate dispensationalists. They disagree with dispensationalism with a passion. The main seminary in this country that still promotes this brand of theology called dispensationalism, which we, in the main, ascribe to, is Dallas Theological Seminary. One of their main teachers is called Charles Ryrie. He is the one who prepared this big study Bible. And reformed theology is livid with him. They don't like it, but Brother Lee had a good time of fellowship with Dr. Ryrie. Anyway, to get this kind of truth, the kingdom truth, you have to study the Bible.

We are the New Testament firstborn. Sisters, you belong to the church of the firstborn. All of us firstborn, we, by birth, inherited these rights. In New Testament terms, number one, we inherited the double portion of the land. The land, we know, in the Old Testament, refers to the all-inclusive Christ. Did you know that the first thing in our New Testament divine birthright is Christ as our all-inclusive land, our allotted portion? That's why we all need to come to Colossians this summer, in the summer training, to get to know what that portion is. That portion is our right. This is better than getting 1,000 acres somewhere here. This is Christ our land. Christ our enjoyment, the all-inclusive, all-extensive Christ, the embodiment of the Triune God. You name it, He is it. I mean, He is better than the Transformers, you know what I'm saying.

Today, the world throws these things at you and says, hey this is fun, this is great, this is exciting. Maybe it is for two hours, and then you don't want to see it again. So they have to come up with another new one: "Hey this is really great, forget about that one, this is really great." Today, they use the Internet to keep feeding you because the gratification span is getting shorter and shorter and shorter. Are you with me? Young people today need a continual stimulus of things. They can't even wait to go to the movies, so the Internet provides it. By just a push of a button you can get your quickest level of gratification. And let me tell you what quick gratification does to you healthwise. It quickly makes you an addict. Gratification fuels addiction. This is exactly what the evil one is doing through today's technology. I'm going to tell you that. I'm going to tell you the real truth about what is going on. And I'm not going to deny the usefulness of technology for the Lord's interest and many good things. I'm not denying that, but I tell you, at the same time, this technology is altogether employed by Satan and the demons and the evil spirits to keep throwing, at a rapid pace, all manner of addictive things at you. I don't need to mention what they are. All kinds of bad things. Some things are not bad, just innocent things, but you get so addicted to them you do not have time to live a normal life.

Did you know there's something called Sim City? I don't even know what that is. Something where you can go and you can—I am an old man, and I could become a little girl. I can change my persona and even have my favorite dress and lipstick and nail polish and perfume and fashion. You go in there and you are just ugly as a frog, but you become a prince in your persona in this place and you go there and do things and live in another life—an alter ego. You live vicariously through some [computer] codes. Eventually, with some people, that persona that exists in the digital realm becomes the real one. They even forget their real being. That becomes them, and they start to live like that. So man starts to live like woman, and woman starts to live like man. And what's totally unreal becomes real and what's real becomes unreal. The whole thing is blurred. Then, before long, you have to live your life and your life is found in Sim City or

whatever it is, so you have to be in Sim City 24/7 to live your life and suddenly you're losing your real life. You can't study, you can't live a normal life, you don't know how to socialize as a human being. You exist in cyberspace. That's addiction. Not to mention all the other things. I mentioned pornography—a big thing today. The Internet video streaming was actually by designed by folks in that industry. Big time. And these things are not just evil in their own essence. They transform you into an addict. Addiction means that you cannot live without it. You need that high and you need the next high to be higher than the last high. That's addiction. This kind of instant, short-span, nonstop stimulation which produces gratification which results in addiction, defrauds us as believers from our true enjoyment. And that is Christ. The all-inclusive Christ. And may I even mention music. Today, with the girls, the vampires. The sweet, romantic vampires. They don't drink human blood, they drink some other kind of blood. The books and the movies. All of it. They become addicted to that. All of these things usurp you. It's stolen you from your very privileged, most blessed birthright, which is the enjoyment—and you and I are made to enjoy Christ. You and I have been reborn to be filled with him. Yet we don't have time for that because of this stupid Internet. Do you know that? I am talking about this age. We are losing it.

You know, the birthright is a reward in the coming kingdom. It's going to be a reward to the overcoming believers. They will inherit the earth along with Christ. This earth, they will inherit it. The Bible says so. We will inherit the earth, I mean, the overcoming Christians will. And the overcoming Christians will also be the priests in the kingdom, teaching and leading the nations in worship to God. Of course, the Old Testament, the Jews, have their place, but we will be the real priests and we will be a kingdom. We will be co-kings with Christ to reign with Christ. Now, that will be a reward for the overcoming Christians in the coming kingdom when the Lord Jesus comes back again. But, whether you will get that reward or not depends on whether you are tasting and enjoying that today. That is the proof of our overcoming life in this age. Today, brothers and sisters, if we are not enjoying Christ, if we are not participating in Him, if we do not have Him as our first love, if we are not loving this Christ, enjoying this Christ, breathing this Christ, eating and drinking this Christ, living this Christ, how on earth will we do that in the coming age? Impossible. That reward is determined today. And all these [worldly] things are to keep you, especially to rob you all the time of enjoying the Lord Jesus, of loving Him, of pursuing Him, of enjoying His Word. Young people, I'd like to see, in the Lord's Recovery, a different brand of young people. Because it's different, and, I'd like to impress you, you are different.

The Jews, they instill into their children from birth a certain sense that they are different. When they grow up, they put this little skullcap on their head which is funny looking. They put it on on Saturdays: "We are different. From day one, my mom and dad told me that I am different, so let them laugh at us, let them ridicule, let them whatever, I am a Jew, I am one of God's people and I'm proud of it, even though people laugh at me." I don't mean for you to put on a skullcap, but, brothers and sisters, there should be a sign on us, stronger than a skullcap, that we are children of God. We are led by the Spirit; we're different. We don't go to places that people go to, we don't watch stuff that people watch, we don't do things people do—not because of some law or regulation, but because we know we are the firstborn and we have the birthright and we are not going to give it up so easily. We're going to fight for it. I did. And many others did. We did that in order

to tell you it's possible. There'll be temptation there, there'll be some persecution, there will be people laughing at you and saying you're a dud. That you're not cool. That you're some Christian freak. What are you? What's going on with you? You're just out of it man. From their side, it's shame. On our side, it's glory. It depends how you look at it. This side shame, that side glory. When Jesus came on the cross, to men it was shame. They spit on Him. But, on God's side, He approved of it. God said, "This is My will." Are you those Roman soldiers, or are you God? You are different. I am different. And don't even question that. Let the case be settled.

Number two, today we are priests. You are young priests. That means you have to live a life in the presence of the Lord—praying, contacting Him. This is a priestly life—offering spiritual sacrifices to the Lord, including yourself, consecrating yourself to the Lord in Christ. You have to offer up what you are, what you have, and even, according to Romans, you have to offer your members specifically: my hand, my feet, my tongue. Do we have a song of consecration that says, "Lord, take my hand, take my tongue, take my eye, take my feet, take everything, take my mind, take my heart." I tell you, you say, "I have nothing left." That is a wonderful place to be. When you are His, all things are yours. Hymn 473. All things are ours when we are His. A person is most liberated and most free when they've given everything to Christ. You are the freest person, the most enviable person on the earth. Because you are the Lord's. You live to Him, so you offer yourself. Then you have to offer praise to the Lord. We're people who praise the Lord, who sing, who call. Some of us dare not praise. We need to praise the Lord. In the meetings, praise the Lord. Open your mouth and praise the Lord. "A mouth shut up defeats us and wins the devil's smile, so why not open battle and chase him all the while?" Brothers and sisters, praise the Lord! This world is full of people cursing Him. God is looking for one who is blessing Him. Everyone is cursing saying God is making this mess, God is making this earth warm. I tell you, we are a different brand of people, We say good things about the Lord. God is good! Christ is wonderful! Praise the Lord! That's a priest. And, not only so, you have to offer something up, you have to even learn to offer your money. You say, "I don't have any." Well, offer what you have, a portion of what you have. You get some allowance. As a young person, you should set aside some of your allowance for the church. That's an offering. Build up this habit. Don't say one day when I make millions of dollars I will give it. Forget it. It's not a million dollars or 25 cents. Not in God's eyes. It's how much it means to you. Remember the woman in Luke. Her mite was more than the rich man who gave much.

As priests, you also have to offer new believers. You've got to go preach the gospel. Be on the offense. Saints, in the Lord's Recovery, we need Christian young people who are on the offense. You're not on the defense. That's no way to fight. Be on the offense. Preach the gospel. I heard recently that there's a sister in a medical school called Villanova, a Catholic school in Philadelphia. There's nobody else there; she just has a burden to go to the biggest dorm on campus, called Stanford, and from top to bottom to hang BFA door hangers on every door. Now that is what I call offensive. And you know what? A lot of people who opened the door, they welcomed it. I tell you, we have to go and light a fire on all the campuses in the US of A. We are not going to take it lying down, we are going to defeat the enemy. We're going to save and rob some from his kingdom. He has stolen enough. We have to steal them back. Bind the strong man. Plunder his house. All these vessels belong in the house of God. Go get them! Preach the

gospel. You don't know how to? Just preach, you'll get somebody saved. Offer these ones as Paul did as a priest of the gospel. Offer these to God. Everyone you save, everyone you've brought to the Lord, everyone you've helped grow is an offering to God. Sacrifice to the Holy Spirit. Do these things. Then you will be a priest today. If we live this way, brothers and sisters, young people, we are actually exercising our birthright today and participating in the blessings of it. Believe me, I know what I'm talking about. I did it. Mark here got saved and we brought him here. This was in Costa Mesa in 1975. And he actually lived with Vicki and me in our brothers' house for a period of time. He used to have long hair. I tell you, today, our brother, after so many years, he is a coworker of mine, serving the churches in the Northwest. Brothers and sisters, I'd like to see you all like this. I don't mean you all become coworkers. I don't mean that. You know what I mean. Sisters, right? This is your future. To enjoy your birthright. And don't lose it.

Lastly, you have to learn to be kings today. Reigning in life. Brothers and sisters, today we have to be saved in this life and reign in this life. That means by the Spirit of God and by the abundance of grace and the gift of righteousness, we have to reign in life over the flesh, over our self, over our soul life, over the world, over the natural man, over our environment, over the devil, over all kinds of things today. Young people, even as young as you are, you can reign today. I hear that in England, the old queen there will not give the throne to her son, Charles. Rather, she is grooming the grandson, Prince William, to be the next one on the throne. He is 20-something, right? If you are born in a royal family and are cast to be the next monarch, even when you drink from the bottle, you have to do it royally. Royal, kingly diapers. Brothers and sister, do not despise your youth. "I'm just a young person in the recovery. I'm nobody, I'm nothing." No! I tell you from day one when I came to the Recovery, I was not like that. I said I am young, I am one of the youngest, the last in line. But I will not despise my youth. I will be a pattern to the believers by Christ. And I did that. Brothers and sisters, you have to be like that. Don't even wait for the Full-time Training to become this and that. Today, in college, in high school, you should be like that. I tell you, this will shock the world. This will defeat the enemy; this will shame him. We reign over you, Satan! Even though I'm 18 years old, I'm reigning over you! It's possible. Don't let him reign over you. Don't let him rule over you. It's time you ruled over him. Rule over your addiction. How about ruling over the Internet, ruling over the vampires? Rule over all this junk. It takes your initiative. It takes the help of the Holy Spirit, but you *can* put to death the practices of your body. And we will live.

I will say one word, and then I'm done. I want to give you the story of Esau on the negative side, as a warning. You all know Esau was the firstborn. Jacob was the second-born. Jacob was the supplanting one. He was the cunning one. He wanted that birthright badly. And he was going to get it. So, one day, Esau came back from hunting. He was a hunter. He was fainting; he was tired. He said, "I need something to eat. If I don't eat, I'll die." So, Jacob was there, and he was cooking food. He said, "Give me your birthright today." Right now, give it to me. And I will give you this food. Then Esau said, "What good is the birthright; I'm going to die." And Jacob said, "Swear to me." Today, he would say, sign here. And Esau basically signed off his birthright and drank the stew and went away. Let me tell you, the last sentence is the main one. Genesis 25:29-34. "For Esau despised his birthright." Jacob said, "Today, sell me your birthright." Esau despised his birthright. Attitude. Brothers and sisters, attitude. I want to know, what's your attitude

towards this wonderful birthright you've got already? Do you want it so badly that you would supplant it? (Which I don't recommend.) But I'm talking about attitude here. Or do you despise it? The stew—instant gratification again here—is much more important than that birthright. I'm going to take this stew. Okay, stew you've got and birthright you've lost. And then, later on, with the help of a mother who favored the son Jacob, Isaac got confused and blessed Jacob instead of Esau. Esau wept bitterly but there was nothing he could do. That was why he wanted to kill his brother. Because he lost it and it says in Hebrews that there was no room for repentance. That does not mean you cannot repent for your sins. It means you cannot reverse the issue of this kind of giving away of your birthright. That issue you cannot reverse. That means you can lose your reward in the coming kingdom. You can. And there will be no room for repentance.

Reuben lost it because of his fornication. He took one of his father's concubines. He defiled his father's bed, and because of that he lost it. So Reuben who should have gotten all three, he lost the double portion of the land to Joseph through his two sons Ephraim and Manasseh; he lost the priesthood to Levi; and he lost the kingship to Judah. So Reuben is not there. He had the birthright. He had it all, then he lost it all. So, this is my word today. There's a kingdom coming. There's a reward which is the full taste of this birthright that we have today. But it depends on whether you enjoy Christ today or whether you will give it up or sell it so easily for just some present one-time worldly enjoyment which can cause us to lose this wonderful, marvelous birthright that we have from our Father God. Don't do that. Amen? Hallelujah. Fight for your birthright. Fight for your rights. Amen? I've been fighting for 40 years now. I'm still fighting. Everyday. I will not let this right go. It is too marvelous, too privileged, too prestigious, too blessed. Hallelujah.